

# Exhibit C

**Registration #:** PA0002280264  
**Service Request #:** 1-10243330301

## Mail Certificate

---

Duff Law PLLC  
Anderson J Duff  
43-10 Crescent St. Ste. 1217  
New York, NY 11101 United States

**Priority:** Special Handling      **Application Date:** March 08, 2021  
**Note to C.O.:** Thank you.

## Correspondent

---

**Organization Name:** Duff Law PLLC  
**Name:** Anderson J Duff  
**Email:** ajd@hoganduff.com  
**Telephone:** (646)450-3607  
**Address:** 43-10 Crescent St. Ste. 1217  
New York, NY 11101 United States

**Registration Number**

**PA 2-280-264**

**Effective Date of Registration:**

March 08, 2021

**Registration Decision Date:**

March 08, 2021

**Title**

---

**Title of Work:** J.P. Morgan Documentary: How One Man Financed America

**Completion/Publication**

---

**Year of Completion:** 2020

**Date of 1st Publication:** June 25, 2020

**Nation of 1<sup>st</sup> Publication:** United States

**Author**

---

- **Author:** Business Casual Holdings, LLC
- Author Created:** entire motion picture
- Work made for hire:** Yes
- Citizen of:** United States

**Copyright Claimant**

---

**Copyright Claimant:** Business Casual Holdings, LLC  
919 NORTH MARKET STREET, SUITE 950, WILMINGTON, DE, 19801,  
United States

**Limitation of copyright claim**

---

**Material excluded from this claim:** preexisting photograph(s)

**New material included in claim:** all other cinematographic material

**Rights and Permissions**

---

**Organization Name:**

New York, NY 11101 United States

**Certification**

---

**Name:** Anderson J. Duff

**Date:** March 08, 2021

---